

REQUIRES MONITORING
OR STAFF ACTION _____

COMMISSION DIRECTIVE

ADMINISTRATIVE MATTERS ☐

DATE May 17, 2005

MOTOR CARRIER MATTERS ☒

DOCKET NO. 2005-141-T - -

UTILITIES MATTERS ☐

SUBJECT:

Docket No. 2005-141-T– Application of Otman A. Benouis d/b/a American Cab, 34 Woodcross Drive, Apt. 326, Columbia, SC 29212 (District 2) for a Class C Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to seven (7) passengers.

COMMISSION ACTION:

Issue order approving Certificate subject to compliance with all PSC Rules and Regulations.

PRESIDING Mitchell

| | MOTION | YES | NO | OTHER | | |
|--------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------|------------------------|--------------------------|
| | | | | | APPROVED | <input type="checkbox"/> |
| | | | | | APPROVED STC 30 | <input type="checkbox"/> |
| | | | | | DAYS | |
| CLYBURN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | ACCEPTED FOR FILING | <input type="checkbox"/> |
| FLEMING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | DENIED | <input type="checkbox"/> |
| HAMILTON | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Absent | AMENDED | <input type="checkbox"/> |
| HOWARD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Absent | TRANSFERRED | <input type="checkbox"/> |
| MITCHELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | SUSPENDED | <input type="checkbox"/> |
| MOSELEY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | CANCELED | <input type="checkbox"/> |
| WRIGHT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | SET FOR HEARING | <input type="checkbox"/> |
| Session: Regular | | | | | ADVISED | <input type="checkbox"/> |
| Time of Session <u>2:30 PM</u> | | | | | CARRIED OVER | <input type="checkbox"/> |
| | | | | | RECORDED BY <u>JBS</u> | |

* Commissioner Howard and Vice Chairman Hamilton were absent due to attending a conference Institute for Regulatory Law and Economics in Aspen, Colorado.